## LTDS Mobile People Students and Topics

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| **Name and Surname** | **Dissertation title** |
| Anastasia Vikhanova | Cognitive biases, mental health, perceived ethnic discrimination and post-migration living difficulties in BAME and White student migrants  |
| Maja Grundler | Protection for Irregularised Migrants? - Trafficking, Smuggling and Asylum |
| Ida Roland Birkvad | An Intellectual History of Aryanism |
| Victoria Barry Brown | Being English in Ireland |
| Janina Pescinski | Acts of Passage: Making Rights Claims at the Franco-Italian Border |
| Manuela da Rosa Jorge | Deportation of Afghan asylum seekers from Europe 2016-2020: A Critical Discourse Analysis  |
| Alexander Stoffel | Queer Worldmaking: The Sexual Politics of Anti-Imperialism |
| Anna Finiguerra | Reconceptualising the Politics of Mobility through Practices of Making/Becoming (In)visible |
| Lucy Kneebone | Politics of the In-between: Struggles over Camps |
| Connie Thomas | Regional Development in Early Migration Policy in the United States, 1776-1802 |
| Benedetta Zocchi | The Making of the Frontier. Teasing the EU Border in the Bosnian Canton of Una Sana |
| TImor Landherr | The International Politics of Transit States - Producing Space through Borders and Movement |
| Meena Masood  | The Politics of Vulnerability in the European ‘Migrant Crisis’: Experiences of Single Men in Greece |
| Atlanta Rae Neudorf | Temporality and Revolution in Exile: The Political Thought of Félix Pyat, 1849-1871 |
| Jesse Connuck | Deploying Home: US Military Homemaking Practices Since the Cold War |
| Kate Phipps | Everyday Memory-Making and Migration in Athens |
| Ellen Allde | Law in resistance: an intersectional critique of the humanitarianism and exceptionalism of refugee camps in Greece |
| Louisa Brain | Im/mobility and environmental change in the Horn of Africa |
| Nuni Vieira Jorgensen | Temporary residence, provisional rules: transnational Venezuelan families negotiating migration and care amidst uncertainty. |
| Giovanna Gini | Anthropocene Mobilities: identity as a process between materialities and mobilities  |